

NOTICE OF MEETING

Meeting:	ENVIRONMENT AND SUSTAINABILITY OVERVIEW AND SCRUTINY PANEL
Date and Time:	THURSDAY, 8 SEPTEMBER 2022 AT 2.00 PM*
Place:	COUNCIL CHAMBER - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA
Enquiries to:	Email: karen.wardle@nfdc.gov.uk Karen Wardle Tel: 023 8028 5071

PUBLIC PARTICIPATION:

Members of the public may watch this meeting live on the [Council's website](#).

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts on items within the Environment and Sustainability Overview and Scrutiny Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to speak should contact the name and number shown above no later than 12.00 noon on Monday, 5 September 2022.

Kate Ryan
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 16 June 2022 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDER'S REPORTS AND PERFORMANCE DASHBOARDS
(Pages 3 - 6)

To receive an oral update from the Portfolio Holders for Environment and Coastal Services, Planning, Regeneration and Infrastructure and the Leader (Sustainability).

5. WASTE PROGRAMME UPDATE (Pages 7 - 8)

To receive an update on the Waste Programme.

6. TRANSPORT FOR SOUTH EAST STRATEGIC INVESTMENT PLAN

To receive an update on the Transport for South East Strategic Investment Plan.

7. COASTAL SERVICES UPDATE

To receive an update on coastal services.

8. WORK PROGRAMME (Pages 9 - 10)

To agree the work programme to guide the Panel's activities over the coming months.

9. DATES OF MEETINGS 2023/24

To agree the following dates of meetings for 2023/24 (Thursdays at 2pm):

15 June 2023
7 September 2023
11 January 2024
7 March 2024

10. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To: **Councillors**

Steve Rippon-Swaine (Chairman)
Sue Bennison (Vice-Chairman)
Ann Bellows
Jacqui England
Allan Glass

Councillors

Andrew Gossage
Stephanie Osborne
Tony Ring
Derek Tipp
Malcolm Wade